July 1, 2018

Dear \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:

It is once again time to start thinking about the Anderson County Fair! The Fair Board is again sponsoring the Fair Tent on Wednesday, August 1, 2018 from 6:00 p.m. to 8:30 p.m. with set-up to start anytime after 3:00 p.m. There will be 24 10x10 spaces available.

There is **NO COST** for you to set up a booth! We are, however, requesting that each participant provide at least one (1) nice prize to be given away in a drawing following the pie auction at the end of the evening. Your participation will help to you get some exposure, as well as help make the 2016 Anderson County Fair a success.

If you are interested in reserving a space in the Anderson County Fair Tent on Wednesday, August 1, please let me know by Friday, July 21, 2016. You may contact me by phone at 785-489-2413 or by email at [ruthpracht@yahoo.com](mailto:ruthpracht@yahoo.com).

We look forward to you and your business reserving a space in the Fair Tent this year. Thank you in advance for your support!!! If you have any questions, please do not hesitate to contact myself or Suzanna.

Sincerely,

Ruth A. Pracht

\_\_\_\_\_\_ Yes, I would like to reserve space in the Anderson County Fair Tent.

\_\_\_\_\_\_ No, I will not be reserving space in the Anderson County Fair Tent.

Business Name & Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone &/or Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please return this to me at the above email address or by mail at 20477 SW Florida, Westphalia, KS 66093).